ΕΚΚΛΗΣΙΑΛΟΓ

Being, An

ALMANACK

For the Year of our Blessed Saviour's Incarnation, 1680.

And from the Creation of the World, according to Holy Writ, and the best of Ecclesiastical History, 5629.

It being Bissextile, or Leap-Year.

Introductively proving (from *Origenes*) the Age of the World by Scripture, with a Continuation of the Church History, *&c.* to the year of Christ 700: As also the Rising and Setting of the Sun, Monthly Observations, with a general Judgement on the Year, from the quarterly Ingress, with two Nativities of two Children born of one Mother, and both died of Convulsion fits. With other things.

Calculated and referred to the Meridian of *London.*

By *John Partridge* Student in Physick and Astrology.

Considera mirabilia Dei fortis, Job 37. 14.

LONDON, Printed by *J. D.* for the Company of STATIONERS, 1680.

To his Ingenious Friend, Mr. John Partridge.

SOar on, my Friend, ſtill let thy Knowledge clime,
Still mount thy Genius to what's more ſublime.
Diſdain dull Earth, where Pride and Envy rove,
Scale thou the Sky, ſit in the Court of Jove.
Beſtride his Eagle, *then brave* Ganimed,
Charm thou with Wit, as he with Beauty did.
Bluſh all ye Sons of Oxford, *bluſh for ſhame,*
Your toylſome Learning's loſt, loſt is your Fame.
Conſult your * *Mother, whilſt I'm pleas'd to ſee*
(My happy Friend) their lov'd Aſtronomy,
Their nobleſt Science, thus out done by thee.
Thou who by Induſtry far more doſt know,
Than they to Kindred and Compulſion owe.
Malice you muſt expect, ſome Hate ſome Love,
Whole Cropps of Envy here, and Grains above.
The Sun, thy Father, will thy Worth debate,
And for thy Knowledge, will thy Knowledge hate.
Thou poinſt his Journeys, doſt his Courſe reveal,
Tell'ſt all his Rambles, which thou ſhouldſt conceal.
Write'ſt his Queens Age, the Empreſs of the Skies,
And when he does the ſhining fair Surprize
Thou ſhow'ſt her dear Eclipſe to Humane Eyes.
This does inrage the God of Ætherial fire,
But for thy Comfort, He is ſtill thy Sire,
And will not hurt that Wit he did inſpire.
Fly then to Heav'n, where thy Relations are,
Thy Brother Planet, and thy Siſter Star.
Petition Jove, *and if he grants thy due,*
Then thou ſhalt be a Conſtellation *too.*

Nat. Powel.

* University.

A certain Probation of the account of Years from the Creation of the World to the Birth of Christ; proving from the Holy Scripture that there were in that Interval 3949, and no more.

Courteous Reader,

IGnorance and Error, the one Parent to *Rome*, and the other the Issue of *Paradise*, have crept so into the bosoms of *Adams* Posterity, that Knowledge is become a slave to the fashion, and Truth is turned stranger: For so often hath this kind of History been bandied by the Gamsters of several Ages, that it doth not only make young Inquirers doubt, but those who ought to be better principled in points of Faith, do question whether there were ever such a thing as a Creation or not.

And therefore for two sorts of men I have taken this pains, *First*, for those who doubt, and are willing to be informed; and *Secondly*, for those who neither know nor doubt, and yet are willing to be rightly informed. I being moved by these perswasions, was willing to cast in my mite among the rest, in hope to serve this curious Age in this matter I am now about to discourse from the holy Scripture, which thing being done and believed, there will doubtless no *Goliah* appear among the *Philistines*, who shall dare to contemn the Host of *Israel*: — for,

Magna Veritas, & prevalebit.

Which time for methods sake I will divide into six parts, or Epocha's, *viz.*

First, From *Adam* to the Flood.

Secondly, From the Flood, to the Promise made to *Abraham*.

Thirdly, From the Promise made to *Abraham*, to the *Israelites* going out of *Egypt*.

Fourthly, From the going out of *Egypt*, to the Foundation of the Temple.

Fifthly, From the Foundation of the Temple, to the *Babylonish* Captivity. And,

Sixthly, From that Captivity, to the Birth of Christ.

But some of our latter Writers have made but three Periods, or Divisions only, *viz.* The first, to the *Flood*. The second, to *Abraham*. And the third to *Christ*.

The first of these they call Ἀδηλον, *Tempus obscurum*, and by some, *Tempus inane*. The second, Ἡρωϊκον, *Tempus Heroicum*. And the third, Ἱστορικον, *Tempus Historicum*. But this *Obiter*. I shall wholly reject these things, and come to my matter it self, in which I shall follow *Origanus*. And first, of that *Epocha* from *Adam* to the Flood.

Adam	130		*Seth*
Seth	105		*Enos*
Enos	90		*Cainan*
Cainan	70		*Mahalaleel*
Mahalaleel	65		*Jared*
Jared	162		*Henoch*
Henoch	65		*Methuselah*
Methuselah	187		*Lamech*
Lamech	182		*Noah.*

Being Compleat — years old, he begat

In the 600 year of *Noah*'s Age, the Flood came upon the Earth, and continued the space of one whole year so that all the years from the Creation to the end of the Flood, were 1656 years compleat, as may appear by the precedent years collected; yet *Nicephorus*, *Eusebius*, and the *Septuagint*, make that interval to be 2243, but this is altogether false.

Secondly, To the Promise made to *Abraham*—; *Sem* being 100 years old, begat *Arphaxad*, two years after the Flood.

Arphaxad	35		*Salah*
Salah	30		*Heber*
Heber	34		*Phalech*
Phalech	30		*Regu*
Regu	32		*Saruch*
Saruch	30		*Nachor*
Nachor	29		*Thare*
Thare	70		*Abraham*

Being compleat — years old, he begat

Abraham being 75 years old departed from *Haran*; Hence, these years all collected, make up the compleat number of 367, this being added to 1656, the years from the Creation to the Flood, make up 2023, to which, in the *Epocha*'s, the Recent *Jews* and *Rabbins* agree, and in this second Interval, *Nicephorus* make 1157 years.

Thirdly, From the Promise made to *Abraham*, to the going out of *Egypt*, which was 430 years, according to the Apostle *Paul*, *Gal.* 3. 17. And *Moses*, *Exod.* 12. 40. And is thus proved.

From the Calling of *Abraham* to the Birth of *Isaac*, are 25 years, *Gen.* 21. *v.* 1. *Isaac* was 60 years old when *Jacob* and *Esau* were born, *Gen.* 25. 26. Hence, *Joseph* must be born in the 91 year of *Jacob*'s age, as will appear from the Supputation of the years of *Jacob* and *Joseph*; for the year of *Joseph*'s birth is not mentioned in the holy Scripture —— therefore observe

ſerve —— *Joſeph* was 30 years old when he was taken out of Priſon, *Gen.* 41. 46. Afterwards there were 7 years of Plenty and two of Famine compleat, in which *Joſeph* made himſelf known to his brethren, when they came the ſecond time into *Egypt* to buy Corn, *Gen.* 45. 11. And in the third year of the Famine, when *Jacob* went down into *Egypt*, and being brought before *Pharaoh*, who asked his age, he then ſaid he was 130 years old, *Gen.* 47. 9. So that the 130th year of *Jacob* agrees to the 39th year of *Joſeph*; From whence it is plain, that *Joſeph* was born in the 91ſt year of *Jacob's* age, and all the days of *Joſeph* were 110 years, *Gen.* 50. 22. Hence from the Death of *Joſeph* to the Birth of *Moſes* were 64 years, and from the Birth of *Moſes* to the going out of *Egypt*, is 80 years, *Exod.* 7. 7. And theſe numbers collected, make up the compleat ſum of 430 years incluſive, from *Abraham's* going from *Haran*, to the *Iſraelites* going out of *Egypt*: The half of which time (ſaith *Calviſius*) was ſpent by *Abraham*, *Iſaac* and *Jacob*, in the Land of *Canaan*; but the other half by *Jacob* and his Poſterity in the Land of *Egypt*. Hence it doth appear, That the *Iſraelites* departed from *Egypt* in the 2453 year from the Creation.

The *fourth Epocha* is, To the laying the Foundation of the Temple of *Solomon*, and was from the going out of *Egypt* 480 years; and is thus proved.

Moſes was Captain of the People in the Wilderneſs 40 years, for he died in the 120th year of his Age, *Deut.* 1. 3.

Joſhua the firſt Judge in *Iſrael*, governed 18 years, and he died when he was 110 years old, *Joſh.* 24. 29.

Othoniel, governed the People 40 years, *Judg.* 3. 11.

Ehud or *Aod*, 80 years, *Judg.* 3. 30.

Deborah and *Barach* 40 years, *Judg.* 5 31.

Gideon ruled 40, *Judg.* 8. 28.

Abimelech 3 years, *Judg.* 9. 22.

Tola 23 years, *Judg.* 10. 2.

Jair 22 years. *Judg.* 10. 3.

Jephtha 6 years: *Judg.* 12. 7.

Ibzan 7 years, *Judg.* 12. 9.

Elon 10 years, *Judg.* 12. 11.

Abdon 8 years, *Judg.* 12. 14.

Sampſon 20 years, *Judg.* 16. 31.

Eli the Prieſt 40 years, 1 *Sam.* 4. 18.

Samuel and *Saul* 40 years, *Acts* 13. 21.

David 40 years, 2 *Sam.* 5. 4.

And last of all, *Solomon* 3 years, and in the beginning of the fourth he began to Build the Temple; and all these numbers collected, make up the compleat sum of 480 years, according to the Relation of the holy Penman, 1 King. 6. 1. Hence it plainly appears, that the Foundation of this Temple was Laid 1933 years after the Creation of the Warld, that is, in the 2934th. year Currant, in the Month זיו, or *Ziv*, that is our *April*.

The fifth *Epocha* is from the Foundation of the Temple to the *Babyloniſh* Captivity, and Deſtruction and Sacking of the City, in the 11th year of *Zedekiah*'s Reign, 2 King. 25. 2. to which time is numbred 427 years, and is thus proved by the Reigns of the Kings of *Juda*. For *Solomon* being dead, the Kingdom was divided, and was Governed by the Kings of *Juda* and *Iſrael*. Therefore *Solomon* having began to Build the Temple in the fourth year of his Reign, He Reigned in all afterwards,

Years,	36	*Azariah*,	52	
Rehoboam,	17	*Jotham*,	16	*Temple happened*; *And in*
Abia,	18	*Achaz*,	16	*the year (from the Creati-*
Aſa,	41	*Hezekiah*,	29	*on of the World)* 3360,
Jehoſhaphat,	25	*Manaſſeth*	55	*from the Flood* 1704. *and*
Joram,	8	*Ammon*,	2	*from the going out of* Egypt
Ochoſias,	1	*Joſias*,	31	907.
Athaliah,	7	*Joachim*,	11	Sixthly and laſtly, from
Joas,	40	*Joachas*,	&	this Deſtruction of the
Amaſias,	29	*Jechonias*,	Months 3	Temple to the Birth of
Here being an Inter-Regn. yea. as may appear by the ſecond book of Kings, Chap. 14. and 15.	11	*Zedekiah*,	11	Chriſt; in which part the Scripture is ſilent; and therefore we muſt be aſſiſted by Heathen Hiſtory: As the *Olympiads*, that of *Nabonaſſar*, the Foundation of *Rome*, &c.

It is generally agreed to by all, that the Deſtruction of this City and Temple happened in the ſecond year of the 47 *Olympiad*, which agrees to the 158th Year of *Nabonaſſar*, and to the 164 h of the Foundation of *Rome*, and was the 186 *Olympiadical* Year.

Authors alſo agree, That our Saviour Suffered in the 808 *Olympiadical* Year, and from the Foundation of *Rome* 786, and from the Creation of the World 3982.

Now

Now if we Substract 186, the *Olympiadical* Year, in which the City was Destroyed, from 808, the *Olympiadical* Year in which Christ was Crucified, the Remainder is 622, which is the Interval between the Destruction and Christ's Passion.

Again, if we Substract 33, the Years compleat of Christ's Age, from 622, there remaines 589 Years and a few days, from the Destruction of the Temple, to the Birth of Christ, *December* the 25th, according to the *Julian* numeration.

Another way to compute this time, is briefly thus, which is elaborately performed by *Origanus*. But I must be short.

First, They number to the Edict of *Cyrus* 60 Years; From thence to that Edict of *Darius* the Bastard, 108; *Thirdly*, From thence to the Building of the City and Walls of *Jerusalem*, 49; *Fourthly*, From thence to the Death of *Alexander*, 49; *Fifthly*, To the *Epocha* of the *Syrogrecians*, 12 years; And *Lastly*, From that *Epocha* to the Passion of Christ, 344. All which Numbers collected, make up the forementioned sum of 622; from which taking 33, there remains 589, as before, and is without doubt true and rational.

Hence, the Number of Years in these six *Epocha's* of time, are as followeth;

From *Adam* to the Flood,	1659	*Years proved from holy Scripture.*
From the Flood to the Promise to *Abraham*,	367	
From the Promise to the Depart. out of *Egypt*	430	
From the Dep. to the Found. of the Temple,	480	
From the Found. of the Temp. to its Destruct.	417	
From thence to the Birth of Christ,	589	

1949, According to my Assertion in my last Years *Almanack*.

To this years Entrance are we Mortals brought,
And now we see what last years motion wrought.
Saturn hath chang'd his sign, and we our face,
And Plots that plagu'd *Us* are our Neighbours Case.
Ah! *Chronos, Chronos!* *Jove* will shortly rise
And wipe the tears from stately *London's* Eyes.

M.	D.	W.	*Saints Days.*	D's place.	☉ *rise.* ☽ *sett.*	*Weather and mutual Aspects*	*Monthly Observations.*	A.D.
1	a			♂ 28	8 2 4	And I end my last	*Recede à malo,*	
2	b		Octav Steph	♊ 8	8 0 4	✶☿☿ year	*& fac bonum;*	
3	c		Octav Joha.	22	7 58 5	with frost, so I	*require pacem,*	
4	d		Teleſphorus	♋ 6	7 57 5	□♃♄ begin	*& ſectare eam,*	
5	e		Simeon.	20	7 56 5	this with cold.	Pſal. 34. 14.	
6	f			♌ 3	7 55 5	Froſt the 4 5, &	This aphoriſti-	
7	g		Julianus.	17	7 54 5	☌☌☿ 6 dayes,	cal aſſertion of	
8	a		Erhardus.	29	7 53 5	ſtorms of wind	the Pſalmiſt	
9	b		Marcellinus.	♍ 12	7 52 5	□♃☿ chang-	may and doth	
10	c		Paul Erem.	24	7 50 5	☌☉☿ able air.	as well com-	
11	d			♎ 6	7 49 5	□ ☉♃	mand our obe-	
12	e		Archard	18	7 47 5	the air inclin'd	dience as our	
13	f		Hilarius	30	7 46 5		memory, and	
14	g		Felix	♏ 12	7 45 5	☾ *Apog.* to	would to God	
15	a		Mauritius	24	7 44 5	moiſture, per-	it were practi-	
16	b		Marcellus	♐ 6	7 42 5	haps ſnow, yet	ſed in all the	
17	c		Antonius	18	7 41 5	not very cold.	Dominions of	
18	d			♑ 1	7 39 5	The air cloudy	*Europe*: But,	
19	e		Wolſtan	14	7 38 5	✶♄♃ and	*timeo,* ſtrange	
20	f		Fab. & Seb.	27	7 36 5	over-caſt for	news from	
21	g		Agnes	♒ 11	7 35 5	rain.	ſome northern	336
22	a		Vincentius	25	7 32 5	☿ *El. max. a* ☉	Kingdoms and	
23	b			♓ 9	7 31 5		Countries in	
24	c		Timotheus	24	7 30 5	Cold ſeren air.	*Europe,* as if	
25	d			♈ 8	7 28 5		there were a	
26	e		Policarpus	23	7 26 5	☾ *Perig.*	probability of	
27	f		Chryſoſtom	♉ 7	7 24 5	Cold & froſty,	new Quarrels	341
28	g		Carolus M.	21	7 22 5	☌♄☿ and ſo	again. I hope	
29	a		Samuel	♊ 5	7 20 5	it holds to the	*Scotland* is not	
30	b			19	7 18 5	△♃☿ end.	concern'd.	
31	c		Saturnus.	♋ 2,7	16 5			

January, 1680.

Full Moon the 5 day, at 11 at night.
Last Quarter the 13 day, at 8 at night.
New Moon the 21 day, at one afternoon.
First Quarter the 28 day, at 8 in the morning.

310 *Constantine* the Great, the then Fort Royal of Christianity, proceeded in his Christian Zeal, to settle a general and durable Peace in the Church of God; and to this end he abolished those Heathen Idolatrous Ceremonies used in *Ægypt*, *Rome*, *Heliopolis*, *Judea*, &c. as the *Cubitus mensuralis*, called πῆχυς in *Egypt*, to which they attributed the cause of the Inundation of *Nilus*. In *Rome* the *Gladiatores*, or those Fencers who used in the sight of the People to kill one another for pastime, were discharged and abolished. In *Heliopolis*, the filthy Custom of young Women, who were tolerated to prostitute themselves to Strangers till they were married, was by the Emperor forbidden. In *Judea*, the Altar built under the Oak of *Mamre*, where the Angels appeared to *Abraham*, after used by the Pagans to offer Sacrifice upon, he destroyed, and built a holy Temple in the room of it for Divine Service. This second *Solomon* did likewise build divers Temples besides for the Worship of God, as in *Bethlehem*, on Mount *Olivet*, Mount *Calvary*, and other places. And last of all he built that
336 famous City in *Thracia*, (now the residence of the *Grand-Signior*) called *Constantinople*, which he at first called *Nova Roma*. At last being minded to make War upon the *Persians*, purposed in his Journy to be baptized in *Jordan*; but falling sick at *Nicomedia*, he was prevented, and shortly after died, and left the Empire
341 to his three Sons, of which *Constantius* lived longest, and therefore I only mention him. This Emperor was poisoned with the Arian Heresy, by means of an *Arrian* Priest kept in the Court by *Constantia* his Aunt.

February hath XXIX. Days.

Great God! by our good *David*, thou hast sent
The Balsam of a healing Parliament,
To Cure the wounded, and make blind men see
Rites, Laws, Religion, King's security.
By which 'tis Kings and Subjects keep their own,
And by which Rule Rebels receive their doom.

M.D.	W.D.	Saints Days.	☽s place.	☉ ris. & sett.	Weather and mutual Aspects	Monthly Observations.
1	☽	a Post Epiph.	♋ 16	7 15 5		Great States-
2	e	Pur. Mar.	29	7 14 5		men of divers
3	f	Blasius	♌ 12	7 12 5	☌ ♂ ☉	Countries
4	g	Veronica	24	7 11 5	Wind and re-	and Kingdoms
5	a	Agatha	♍ 8	7 10 5	♀ *El. Max. à* ☉	meet about the
6	b	Dorothea	20	7 8 5	mission of cold	ratification of
7	c	Romwald	♎ 2	7 5 5	☽ *Apog.*	divers Privi-
8	☽	Septuages.	14	7 4 5	Various Wea-	ledges and
9	e	Apollonia	26	7 1 5	□ ♃ ☿ ther,	these relate to
10	f	Scholastica	♏ 8	6 59 6	△ ♄ ☉ wet	the *German*
11	g	Euphrosina	20	6 57 6	△ ♄ ♂ and	Princes and
12	a	Term ends	♐ 2	6 55 6	showry.	Cities, and
13	b	Agabus	14	6 53 6		some part of
14	c	Valentine	29	6 51 6	✱ ♃ ☉	the Kingdom
15	☽	Sexages.	♑ 9	6 48 6	Pleasant warm	of *Swealand.*
16	e	Julianus	22	6 46 6	air for several	Divers Ambas-
17	f	Hugo	♒ 5	6 42 6	days.	sadors are sent
18	g	Concordia	19	6 40 6	✱ ♃ ♂	from Kingdom
19	a	Simeon Ep.	♓ 4	6 38 6		to Kingd. but
20	b	Eucharius	18	6 36 6	A brisk air	the Conclusion
21	c	Cimbert	♈ 3	6 34 6	with clouds &	will be fruit-
22	☽	Shrovesund.	18	6 32 6	perhaps rain.	less.
23	e	Polycarp.	♉ 3	6 31 6	☽ *Perig.*	*England* is
24	f	St. Matthia	17	6 30 6		blest with a
25	g	Victorina	♊ 1	6 28 6		happy agree-
26	a	Nestorius	15	6 26 6	Cold air and	ment betwixt
27	b	Augustinus	29	6 24 6	△ ♄ ☿ toward	King and Parl.
28	c	Macarius	♋ 14	6 21 6	the end wind	Pray God
29	☾	Quadrages.	26	6 20 6	and snow.	continue that
						Sunshine

Full Moon the 4 day, at 2 afternoon.
Last Quarter the 12 day, at 5 at night.
New Moon the 22 day, at one in the morning.
First Quarter the 26 day, at 6 at night.

rius call'd home from Banishment, caused a cruel Persecution to arise on this ground, he perswaded the Emperor, that the word ὁμοούσιος which signifieth Consubstantial, was not found in the Book of God, and that the insertion of this word into the Faith laid down by the *Nicene* Council, was the occasion of many Debates and Contentions in the Church. In this Persecution many good Bishops suffered, as thirty in *Egypt* and *Lybia*, fourteen other were banished, and so were starved: as also many Christians in *Alexandria* suffered under that Arrian Wolf, *Georgius*. In the end the Emperor pined himself to death, (as saith *Theodoretus*) because he had changed that
365 good Form of the *Nicene* Faith: and left the Empire to *Julian* his Cousin, afterward an *Apostate* (being perverted by *Maximus* an *Ephesian* Philosopher, whom *Valentinian* the Emperour afterwards punished with death) in the beginning of his Reign he restored those Bishops to their places again, whom *Constantius* had banished, yet not for any love he did bare to Religion, but to impair the fame of *Constantius*. This Emperor abstained a while from bloodshed and cruelty, but afterwards proved the worst of Persecutors, and greatest hater of the Christians; for when they complained of hard usage, he scoffingly retorted that saying of our Saviour upon them, *Blessed are they who suffer Persecution for righteousness sake*. At length deceived by an old *Persian* Slave, and led into the Wilderness, he was wounded by a dart from an unknown hand and died, crying, *O Galilee, vicisti.* *Julian* reigned 3 years.

Honour, that thought, what Wise Man would desire,
Sweet like the *Rose*, but prickly like the *Briar*;
He nere wants woe that's great; Hush, sure I hear
Some whispering News, as if new Plots appear.
Come, Neighbours, rouze, let *Holland* use her Care,
And of a little, Pray come take your share.

M.	D. W.	Saints Days.	Ds place.	☉ ris. ☽ sett.	Weather and mutual Aspects	Monthly Observations.
1	D	David	9	6 18 6	Fresh gales of	Flying reports
2	E	Chad. Bish.	21	6 16 6	□ ♃ ☿ wind	of diversthings
3	F	Marinus	♍ 4	6 14 6	✶ ♃ ☿ but	relating to for-
4	G	Adrian	16	6 12 6	not cold as it	reign affairs,
5	A	Eusebius	29	6 10 6	sometimes is	especially of
6	B	Frodilinus	♎ 11	6 8 6	used to be in	Merchandize-
7	C	2 Sun in Lent	22	6 6 6	☽ *Apog.*	ing, and per-
8	D	Cyprianus	♏ 4	6 4 6	the begining	haps of our
9	E	Francisca	16	6 2 6	of *March.*	Kingdoms too,
10	F	Alexandrin.	28	6 0 6	The air incli-	of the ship-
11	G	Oswin	♐ 10	5 58 7	ned to moisture	wrack of some
12	A	Gregorius	22	5 56 7	□ ♄ ☉ Cold	merchant-men
13	B	Nicephorus	♑ 4	5 54 7	♂ ♃ ☿ and	southward.
14	C	3 S. in Lent	17	5 52 7	cloudy, with a	*Erunt rixæ atque discordiæ inter divites ac magnates.*
15	D	Longinus	30	5 50 7	□ ♄ ☿	
16	E	Cyriacus	♒ 13	5 48 7	sharp air.	
17	F	Gertrud	27	5 46 7	wind and rain.	
18	G	Patricius	♓ 12	5 44 7		Great contro-
19	A	Josephus	26	5 43 7	☌ ☉ ☿	versies among
20	B	Cuthbert	♈ 11	5 41 7	☉ *Eclipsed.*	great and no-
21	C	Mid Lent S.	27	5 39 7	△ ♄ ♀ strange	ble men of
22	D	Aphrodisius	♉ 13	5 37 7	□ ♄ ♂ unusu-	divers Coun-
23	E	Theodo e	27	5 36 7	all weather	tries beyond
24	F	Pigmenius	♊ 11	5 35 7	for this season.	sea, especially
25	G	Lady day.	26	5 34 7		*France, Holland & Flanders.*
26	A	Castulus	♋ 9	5 32 7		
27	B	Johan Erem	23	5 30 7	The month	
28	C	5 S. in Lent	♌ 6	5 28 7	ends with gen-	*France* begins
29	D	Eustatius	18	5 26 7	tle showres.	again to grow
30	E	Patro. Bish.	♍ 1	5 24 7		great.
31	F	Balbina	13	5 22 7	✶ ♄ ♃	

Full moon the 5 day at 6 in the morn.
Last quarter the 13 day an hour before noon.
New moon the 20 day two hours before noon.
First quarter 27 day at 2 in the morn.

368 *Julian* being dead, *Jovinian* was chosen Emperour by the *Roman* Army, who refused to accept of that Soveraignty, till the Army with one consent owned themselves Christians. He made Peace with the King of *Persia*, and called home the banished Christians; whose counsel he resolved to follow, in the end he intended to go to *Constantinople*, and by the way he ended his Life in a small Village called *Dadastana*. After the death of *Jovinian*, good *Valentinian* was chosen Emperour by the *Roman* Army; He was an Officer under *Julian*, and for beating a Heathen Priest, who sprinkled holy water upon his Garment, he was turned out of that Court, for which God made him amends
369 by giving him the whole Empire, in which he carried himself like a faithful zealous servant of God. Suddenly after his Election he chose his Brother *Valens* to be his associate in the Government: He proved a turbulent man against the Christians of the Eastern Churches where he ruled; he did many horrible Villanies; For Example, that upon the Bodies of *Procopius*, *Agelon*, and *Gomerarius*, the first whereof he rent in twain by tying his Leggs to the tops of two Trees bowed together. The other two he sawed asunder, although he had given an Oath to them before God for their safety: But the *Goths* fighting with him put him to flight, who taking a small Village for his Refuge, was by the *Goths* burnt there with the Village.
380 Suddenly after *Valentian* died by bleeding, and left two Sons, *i. e. Gratianus*, whose Mother was *Severa*, and *Valentian* the second, his Mother *Justina*.

Jovinian 8 *Months.*

Valentian and Valens 13 *Years.*

April

What strange effects are threatned now to fall
By Land and Sea, in Commonwealths and all,
Hence Treasons, Treacheries and Cheats ensue,
Pirats and Shipwracks, nay and Murders too.
Sea and Land makes one Globe, yet that can't make
One Man, nor he one quiet hour take.

M.	D.	W.	Saints Days.	Ds place.	☉ rise. ☽ sett.		Weather and mutual Aspects	Monthly Observations.
1		g	Hugo	25	5	20 7	Pleasant spring	Who would be
2		a	Maria	♏ 7	5	17 7	✶ ☿ ♀ -ing	Great and
3		b	Agapes	19	5	14 7	weather, with	known in this
4		c	Palm Sund.	♍ 1	5	12 7	☾ Apog. rain.	World, seeing
5		d	Vincentius	13	5	10 7	Stormy.	such miseries
6		e	Sixtus	25	5	8 7		do attend it?
7		f	Egisippus	♐ 7	5	5 7		Publick hur-
8		g	Dionysius	19	5	2 7	☌ ☿ ☿ Wind	ries in King-
9		a	Prochorus	♑ 1	5	1 7	and blustering	doms, by
10		b	Ezekiel	13	4	59 7	air.	means of trai-
11		c	Easter day	27	4	58 8		tors and trea-
12		d	Julius	♒ 9	4	56 8		sons, and such
13		e	Justinius	22	4	54 8	✶ ♄ ☉ gentle	villanous
14		f	Tiburtius	♓ 6	4	52 8	spring. showrs	actions.
15		g	Basiliffa	20	4	50 8	☿ El. max. à ☉	*Erunt multa*
16		a	Carisias	♈ 5	4	48 8		*furta, Latro-*
17		b	Anicetus	20	4	46 8		*nes & pradones*
18		c	Low Sund.	♉ 5	4	44 8	□ ♄ ♀	*multi & ma-*
19		d	Alphege	20	4	43 8	☾ 1 ering.	*nifesti.*
20		e	Olmondus	♊ 5	4	41 8	A cool Easter-	Theeves grow
21		f	Anselmus	20	4	39 8	ly wind with	impudent and
22		g	Soterus	♋ 5	4	37 8	rain & storms.	daring.
23		a	St. George	19	4	36 8		News from the
24		b	Adelbertus	♌ 2	4	35 8		North and
25		c	St. Mark	15	4	33 8	Pleasant	North-East,
26		d	Vitalis	28	4	31 8	springing wea-	and other parts
27		e	Anastatius	♍ 10	4	29 8	ther hitting	of Merchant
28		f	Cletus	22	4	28 8	this season.	men spoiled
29		g	Petrus	♎ 4	4	26 8		by Pirats, and
30		a	Katherina	16	4	24 8		ill weather.

Full moon the 3 day at 11 at night.
Last quarter the 11 day at Midnight.
New moon the 18 day at 7 at night.
First quarter 25 day at noon.

381 *Gratianus* with his brother *Valentinian* being both but young, chose *Theodosius* a man expert in Government and Warfare, to him he committed the government of the East. *Gratian* in the beginning of his Reign called home those good Bishops which that *Arrian* persecutor, *Valens*, had Banished, and shortly after he was murdered by *Andragathius*, that treacherous Captain of *Maximus*; *Valentin.* surviving, was perswaded by his Mother to persecute *Ambrose* Bishop of *Milaine*, because he would not embrace the *Arrian* Heresy; but the Tyrant *Maximus* approaching to *Italy* with his Army, she was forc't to fly to *Illiricum* for safety, and so the Bishop had rest. But *Theodosius*
389 being resolved to revenge the death of his friend *Gratian*, leads an Army against the Tyrant *Maximus*, whose Captains for fear of *Theodosius*, did deliver their Master bound into his hands, whom he put to death; and not long after *Valentinian* was murdered by *Eugenius* and his Captain *Arbogastus*, when he was in his bed, against whom *Theodosius* marched again with an Army, and being engaged in Battel, it went hard of his side, but the good Emperor retired to his Prayers, and God instantly sent a mighty Wind in the face of *Eugenius*, that it blew their Darts back into their own faces. *Eugenius* fell at the feet of *Theodosius* to beg his pardon, but the Souldiers persued him so close that they
395 slew him, and *Arbogastus*, the Author of all this Mischief, fled, and being out of hopes of safety, slew himself. At his return from Battel he contracted a sickness, and soon after died in the 60 year of his Age, and 16th year of his Reign, and left two Sons.

May hath XXXI. Dayes.

Here's Royal *Sol* with his just *Jove* conjoyn'd,
Justice and Power justly Cast and Coyn'd.
Next ruffling *Mars* at *Chronos* casts his rays,
And gives us rain after some cloudy days.
Mars wi h much labour doth his *Venus* win,
Both warm their fancies by the flames of sin.

M.D.	W.D.	Saints Days.	☽s place.	☉ ris. & sett	Weather and Mutual Aspec.	Monthly Observations
1	b	Phil. & Jac.	28	4 22 8	☾ *Apog.*	Some eminent
2	c	Jubilate	♏ 10	4 21 8	wet and stormy	States-man
3	d	Inv. Crucis	22	4 19 8	☌ ♃ ☉ with	yields his body
4	e	Monica	♐ 4	4 17 8	rain, after	to the Grave,
5	f	Gothardus	15	4 16 8	✱ ♄ ♂ which	and not long
6	g	Johan. port.	28	4 14 8	expect a hot	after some emi
7	a	Beverly	♑ 10	4 13 8	☌ ☉ ☿ season	nent Clergy-
8	b	Stanislaus	23	4 12 8		man submits
9	c	Cantate	♒ 6	4 11 8		to the like fate.
10	d	Gordian, &c	19	4 10 8	Gentle breath-	No sooner ☿
11	e	Anthonius.	♓ 2	4 9 8	☌ ♃ ☿ ing	entered ♊, his
12	f	Pancratius	15	4 7 8	winds.	own house, but
13	g	Servarius	29	4 6 8		he fell Retro-
14	a	Isidorus	♈ 14	4 5 8	*Mars* rising	grade, and so
15	b	Sophia	28	4 4 8	✱ ♄ ♀ with the	continues. I
16	c	Rogat. Sun.	♉ 13	4 2 8	☾ *Per. Pleiad.*	hope the Mer-
17	d	Torpetus	28	4 1 8	and the Moon	chants of this
18	e	Potentius	♊ 14	4 0 8	in ☌ with ♃	City, under
19	f		28	3 59 9	♂, ♀ & ☿, will	that sign, are
20	g	Ascen. Dom.	♋ 13	3 58 9	give strange	not liable and
21	a	Hospitius	27	3 57 9	various wea-	subject to those
22	b	Juliana	♌ 11	3 56 9	ther.	misfortunes.
23	c	Exaudi	24	3 55 9	The rest of the	Four Stars
24	d	Pentecoste	♍ 7	3 54 9	month like to	nearly in ☌
25	e	Urbanus	19	3 54 9	prove wet	in ♉ with the
26	f		♎ 1	3 53 9		*Pleiades*, and
27	g	Beda vener.	13	3 52 9	☌ ♂ ♀	☾ in ♏ in ☍
28	a	Helconis	25	3 52 9	☾ *Apog.* to	to them, I hope
29	b	Nat. K. C. II.	♏ 7	3 51 9	the end of it,	bodes no hurt
30	c	Whit. Sund.	19	3 51 9	with thunder	to *Ireland*, yet,
31	d	Petronella	♐ 1	3 50 9	and Storms.	*Cave Loraine.*

Full Moon the 3 day, at 4 afternoon.
Last quarter the 11 day, an hour before noon.
New Moon the 18 day, at 2 in the morn.
First quarter the 25 day, at 2 in the Morn.

399 *Theodosius* left two Sons, *Arcadius* and *Honorius*; *Arcadius* was a meek godly Emperor, but had not the courage of his Father, and his clemency was abused by his Wife *Eudoxia*: *Ruffinus* his chief Councellor, and *Gania* his chief Captain, were offended at *Chrysostoms* freedom in reproving of sin, and therefore *Theophilus* Bishop of *Alexandria* gathered a Council; which because *Chrysostom* refused to be there, they apprehend him for contempt, he is deposed, and after deposition followed banishment: Thus we see what a blast of ill counsel can do in a Princes ear.

Stilico the Emperors Father in Law stirred up the *Vandales*, *Burgundians* and *Almanes*, to invade the Kingdom of *France*, to the end that *Honorius* being over-charged with business, *Stilico* might the better work his designs, which was to settle the Kingdom upon *Eucherius* his Son.

412 *Alaricus* King of the *Goths* invades *Italy*, besiegeth *Rome*, and Sacks it, and commits many hostilities; in the end *Arcadius* dies, and his Son *Theodosius* the
413 second rules the East part of the Empire with his Uncle *Honorius*; after whose death he chuseth for his associate *Valentinian*, after called the third; he was the Son of *Placidia* his Fathers Sister, and he reigned 31 years, even to the fourth year of *Martianus*.

June hath XXX Days.

Four Stars in *Taurus*! what does this presage?
What news tell they to this admiring age?
Gain, Greatness, Grandeur, is some peoples glory,
While some oppreſt tells but a mournful ſtory.
New grudges riſe, ſet difference on the ſcore,
They're paid at laſt, let great men keep on ſhore.

M.D.	W.D	Saints Days.	☽s place.		☉ rise & sets.			Weather and mutual Aſpects	Monthly Obſervations.
1	e	Pamphil.		13	3	50	9	☿ *El. M.a* ☉	♃ is entred ♊
2	f	Marcellin		25	3	49	9	Cloudy, with	the Aſcendant
3	g	Eraſmus	♍	7	3	49	9	☌ ☿ ♀. ☌ ☿	of *London*: great,
4	a	Quirinus		20	3	49	9	☌ ♃ ♀. ☌ ♃	glorious and
5	b	Bonifacius	♒	3	3	48	9	wind & rain.	perpetual may
6	c	Trinity S.		15	3	48	9	The Air ſe-	all thoſe bleſ-
7	d	Paulus		29	3	48	9	reen & clear.	ſings be that
8	e	Medardus	♓	12	3	48	9	Various wea-	this glorious
9	f	Felicianus		25	3	47	9	ther with	ſtar ſhall pro
10	g	Onuphri.	♈	9	3	47	9	☌ ♃ ♂ light-	duce to that Ci-
11	a	Term beg		23	3	47	9	☽ *Perig.* ning	ty while he
12	b	Baſilius	♉	8	3	47	9	☌ ♀ ☿ thun-	tranſcits that
13	c	1 p. Trin.		22	3	47	9	der & ſtorms.	ſign. ♃, ♂, ♀ &
14	d	Val & Ruf.	♊	7	3	48	9	☽ being in ☌	☿, all in ☌ in
15	e	Modeſtus		22	3	48	9	with all the	♊, ſhew ſome
16	f	Richardus	♋	7	3	48	9	ſix Planets in	great Aſſembly
17	g	Paula		21	3	49	9	the ſpace of	either in Par
18	a	Marcus.	♌	5	3	49	9	3 days and a	liament or
19	b	Ger. & pro		18	3	49	9	few hours will	Council now
20	c	2 p. Trin.	♍	2	3	49	9	give variety	approaching
21	d	Albanus		15	3	50	9	of weather.	towards the
22	e	Walburg.		27	3	51	9	The air clou-	weſt part of
23	f	Edeltrud	♎	9	3	51	9	☌ ♄ ☉ dy	this Twin-City
24	g	S. Jo. Bapt		21	3	52	9	with ſome	to debate ſome
25	a	Amphiba.	♏	3	3	53	9	ſuden ſtorms	things of mo-
26	b	Joan. & Pa.		15	3	54	9	☽ *Apog.* of	ment.
27	c	3 p. Trin.		27	3	54	9	☌ ♄ ☿ hail,	
28	d	Leo	♐	9	3	55	9	and perhaps	
29	e	Pet. & Paul		21	3	56	9	thunder.	
30	f	Termends	♑	3	3	56	9		

Full Moon the 2 day, at 6 in the morn.
Last quarter the 9 day, at 6 at nigt.
New Moon the 16 day, at 9 in the morn
First quarter the 23 day, at 6 at night.

A.D. *The History of the Church and Emperors.* E. R. *Theodosius* 2d, 42 years. *Valentian* 3d, 31 years. *Martin* 7 years.

Theodosius was in godliness like to his Grandfather
428 and did collect a great Library, which they say was not inferior to that of *Ptolomeus Philadelphus*; he made a brievous collection of the Laws of Kings & Princes, in which path *Justinian* afterward walked, and whose example he also followed; he was a great assistant to all men desirous of learning, his house was like a sanctuary for reading of holy scriptures & devout praiers: he was of a meek, gentle, good disposition, and as some say, almost beyond measure: In these Emperors days the Empire began to decay in the west (and so continued till *Carolus Magnus*) by the means of quarrels & invasions; for *Genserius* K. of the *Vandales*, & *Attila* K. of the *Hunns*, entred the Empire; with the last of which *Valentinian* and *Theodoritius* K, of the western *Goths* fought, & at that time were slain 180000 men *Theodosius* at last dieth, he having received harm by a fall from a Horse, his death being lamented by all, and his person is worthy to be remembred by all good men:
450 after whose death *Martianus* was preferred to the Government, who, although he came to the Crown when the Empire was involved in so many miseries by the *Goths*, *Vandales*, *Hunns*, &c. yet by the providence of God, he reigned quietly, & died peaceably, & left behind him great grief in peoples hearts. that so good a Government lasted no longer: he called that great Council of *Chalcedon*, at which were present 680 Bps. and Fathers, in which Council was *Eutyches* condemned for holding that there were but one nature in
457 Christ, that is, Divine.

July hath XXXI Days.

Here's birth and breeding, wit and justice made
Noble by Learning; all by prudence sway'd.
Some Rays of honour gild some worthy pate;
Some Gown prefer'd either in Church or State.
Let's all chear up: (long here hath lay our hope)
Bright *Jove* approaches *Londons Horoscope.*

M.D.	W.D.	*Saints Days.*	☽'s *place.*	☉ *rise & sets.*	*Weather and mutual Aspects*	*Monthly Observations.*
1	g	Theobald	16	3 56 9		All the Plan. di-
2	a	Visit. Mar	29	3 57 9	☌ ☉ ☿ wet	rect and swift in
3	b	Hyacinth.	♒ 12	3 58 9	and showry	motion, and ♃
4	☾	4. p. Trin.	25	3 59 9	for several	in ☌ with ♂ in
5	d	Anselmus	♓ 9	4 0 8	days.	the tenth, shew
6	e	Hector	22	4 1 8		that the people
7	f	Nicostrat.	♈ 6	4 2 8	Various and	are satisfied
8	g	Chilianus	20	4 3 8	unconstant	with these pro-
9	a	Cyrillus	♉ 4	4 4 8	☽ *Perig.* air.	ceedings now in
10	b	7 Fratr.	18	4 5 8	☌ ♄ ♀ Storms	hand. Great
11	☾	5. p. Trin.	♊ 2	4 6 8	✶ ♃ ☿ of	men question'd
12	d	Henricus	17	4 7 8	rain and hail.	Some great man
13	e	Anacletus	♋ 1	4 9 8	This new ☾	in danger both
14	f	Bonavent.	15	4 11 8	is celebrated	in life & estate;
15	g	Swithin	30	4 12 8	in the 4 deg.	it should be the
16	a	Hilarinus	♌ 13	4 13 8	of ♌, both	Servant of some
17	b	Alexius	2[illegible]	4 14 8	the lights be-	great Prince.
18	☾	6. p. Trin.	♍ 10	4 15 8	ing with the	All the Planets
19	d	Ruffinus	2[illegible]	4 16 8	presepe and	are *sub terra* but
20	e	Margaret	♎ 5	4 18 8	Asselli upon	♂, and he is just
21	f	Ma. Magd.	17	4 20 8	the Cusp of	setting i'th west
22	g	Arbogasi.	29	4 21 8	☽ *Apog.* the	Close & private
23	a	Apollina.	♏ 11	4 23 8	✶ ♃ ☉ west	are the Sates-
24	b	Christina	23	4 25 8	✶ ♂ ☿ Ang.	men of divers
25	☾	6. James	♐ 5	4 27 8	hence is pro-	Countries, to
26	d	Anna	17	4 29 8	duced thun-	prepare errands
27	e	Martha	29	4 30 8	der, &c.	for their Am-
28	f	Sampson	♑ 12	4 32 8	The Air clear	bassadors.
29	g	Beatrix	24	4 34 8		Some honoura-
30	a	Abdon	♒ 8	4 36 8	□ ♃ ☿	ble Lawyer pre-
31	b	Germanus	21	4 38 8	✶ ♃ ♀	ferred, &c.

Full Moon the 1 day, at 7 at night.
Laſt quarter the 8 day, at 12 at night
New Moon the 15 day, at 8 at night.
Firſt quarter the 23 day, at noon.
Full Moon the 31 day, at 6 in the morn.

The Hiſtory of the Church and Emperors.

ER *Leo* 14 *years.* *Zeno* 13 *years.* *Anaſtatius reigned* 24 *years.*

AD 477 *Leo* was a godly peaceable man. and juſtified the Council of *Chalcedon* againſt the *Eutichan* Hereſie, which now began to rage in the Emperors dominions, they having ſlain the Biſhop of *Alexandria* in the Church, and offered violence to others; in the end *Leo* 491 dieth, and *Leo* the ſecond, his Nephew, ſucceeds him, who died alſo before he had reigned one year, and left the Crown to his Father *Zeno*, who was a man of a lewd life, intemperate, effeminate, and hated of all men; for which reaſon *Baſiliſcus* conſpired againſt him, and *Zeno* fled, who returned again to his Government within two years, and then he baniſhed *Baſiliſcus*, who before had curſed and condemn'd the Council of *Chalcedon*, at which time 500 Preachers ſubſcribed to his Letters and Edicts: in the concluſion 494 he died, and *Anaſtatius* ſucceeded him; he was a great Patron to the Hereſie of *Eutyckus*, and baniſhed many good Orthodox Biſhops, ſome of which he commanded to be ſlain in their baniſhment. In this Emperors days there were great troubles and diviſions in the Church cauſed by the Hereſies of *Arrius*, *Macedonius*, *Neſtorius* and *Eutyches*, all which about this time raged in ſome part or other of the Empire; by which means the Emperor being ſwayed, there was a great 518 effuſion of Chriſtian blood. In the end the Emperor died, or as ſome ſay, he was killed by a ſtorm of Thunder, and *Juſtin* ſucceeded him.

August hath XXXI Days.

Saturn and *Mars*, by their outragious hate,
Have rais'd up storms in many a quiet State;
And once again they're met, be sure for ill,
To inflame kingdoms, humane blood to spill,
All kind of treacheries; they only be
The happy people, who from these keep free.

M.	W.	Saints Days.	☽'s place.	☉ rise & sets.			Weather and Mutual Aspects	Monthly Observations.
1	☾	S p. trin.	♓	5	4	38 8		Great discourse
2	☿	Stephanus		18	4	40 8	Hot & sultry	of news, from
3	☾	Inve. Step.	♈	2	4	42 8	✶ ♄ ♀ with	the North west,
4	☾	Aristarc.		17	4	44 8	some gusts of	of some hostili-
5	☿	Oswaldus	♉	1	4	46 8	wind.	ty against the
6	☾	Sixtus Ep.		15	4	48 8	☾ *Perig.*	Subjects of *Eng-*
7	☿	Donatus		29	4	50 8	Windy, & at	*land*, but it
8	☾	9 p. Trin.	♊	13	4	52 8	some times	comes to no-
9	☿	Milites Ro.		27	4	54 8	small dewy	thing.
10	☾	Lawrence	♋	11	4	56 8	rains.	Popular clamors
11	☾	Tiburtius		25	4	58 8		against some
12	☿	Clara	♌	9	4	59 8		men of autho-
13	☾	Hippolit.		22	5	1 7	☿ *El. Mix.* ☉	rity in some
14	☿	Eusebius	♍	5	5	3 7		Northern King-
15	☾	10 p. Trin.		18	5	5 7	Windy and	doms & Coun-
16	☿	Rochus.	♎	1	5	6 7	turbulent air	tries of *Europe*.
17	☾	Ostab. Law		13	5	8 7		Difference and
18	☾	Helena		25	5	10 7	Tempestuous	discord the be-
19	☿	Sebaldus	♏	7	5	12 7	☾ *Apog.* and	ginnings of
20	☾	Bernardus		19	5	14 7	☌ ♄ ♂ unsea-	quarrels, begin
21	☾	Cyriaca	♐	1	5	16 7	sonable wea	dayly to in-
22	☾	11 p. Trin.		13	5	18 7	ther, thunder	create in some
23	☿	Zacheus		25	5	20 7	lightning and	parts of the
24	☾	Barthol.	♑	7	5	22 7	a troubled	world.
25	☾	Lodovicus		19	5	24 7	Air.	Let *Holland* and
26	☿	Iranæus	♒	2	5	26 7	☌ ☉ ♀	*Scotland* know
27	☾	Ruffus		16	5	28 7	□ ♃ ♀ warm	that there is a
28	☾	Augustin.		29	5	30 7	□ ☉ ♀	☌ of ♄ and ♂
29	☾	12 p. Trin.	♓	13	5	31 7	showres con	in ♋ now.
30	☿	Felix		27	5	33 7	clude the	
31	☾	Adrianus	♈	12	5	35 7	✶ ♄ ♀ mont	

Last quarter the 7 day, at 5 in the morn.
New Moon the 14 day, at 5 in the morn.
First quarter the 22 day, at 4 in the morn.
Full Moon the 29 day, at 5 at night.

A.D. | *The History of the Church and Emperors.* | E.R.

518 *Justinus* was a godly man, and restored the Bishops whom *Anastatius* had banished, and banished the *Arrian* and *Eutichian* Bishops; about this time *Theodoricus* King of the *Goths*, having obtained rule in *Italy*, was a great Persecutor of Christians, and sent Ambassadors to *Justine* to do so likewise, or else threatned him with the force of his Army: He was always a great trouble to the Church, for which in the end God smote him with madness and a *Delirium*, in which he lingering died. Soon after a great Earthquake with fire ruined the City of *Antioch*, in which calamity *Euphrasius* the Bishop of that place perished; for whose death the good Emperor fell into a fit of melancholy, through his sorrow and grief,
537 and in the end he died; and his Nephew *Justinian* succeeded him, who would allow no Faith to be openly professed, but that which was allowed by the four general Councils preceeding, although his Wife *Theodora* was a great favourer of the Heresie of *Eutyches*. This Emperor used all his endeavour to recover what his predecessors had lost in *Asia*, *Africk*, and *Europe* (for the *Roman* Empire was now lost, and they were called *Græcian* Emperors) and to that end he had great success by the courage and conduct of his Captains, *Bellisarius* and *Narses*.

Justinus Reigned 9 years.

Justinian 38 years.

Philosophy that knows no cause but matter
And motion; yet owns God the God of Nature.
Hence flows our good and ill; here Wars, I spy
The Judgment of an angry Deity.
Ther's none so good, nor none so bad, but may
(The one for love, t'other for fear should) pray.

W.D	W.D	Saints Days.	D's place.	☉ rise & sett.		Weather and mutual Aspects	Monthly Observations.
1	☾	Aegid. Ab	26	5	37 7	Cloudy moist	Divers meetings and conventions among men of great power and eminence to reconcile differences, but all to no purpose: The Governors of divers Countries in danger of their lives by treachery. *Erunt inter homines deceptiones & fraudes.* Good news arrives from *Jamaica*, *Barbados*, and other of the western Plantations. The City of *London* healthful, and so like to remain.
2	☿	Veronica	♉ 11	5	40 7	✶ ♄ ☉ and	
3	♂	Seraphia	25	5	42 7	☾ *Peric.* un	
4	♃	Theodosia	♊ 10	5	44 7	healthful	
5	☾	13 p. Trin.	24	5	46 7	weather.	
6	☉	Onesiphor	♋ 8	5	48 7	Raw cold and	
7	♀	Dunstan	21	5	50 7	overcast.	
8	☾	Nat. Mar.	♌ 5	5	51 7	The weather	
9	☿	Gorgonius	18	5	53 7	☌ ☉ ☿ mu-	
10	♂	Hillarius	♍ 1	5	57 7	✶ ☌ ♀ table	
11	♃	Fœlix	14	5	59 7	and rain like	
12	☾	14 p. Trin.	27	6	1 6	☉ Eclipsed.	
13	☉	Amatus	♎ 9	6	2 6		
14	♀	Exalt. Cru.	21	6	3 6	Cloudy and	
15	☾	Nicomed.	♏ 3	6	4 6	✶ ♄ ♀ cold	
16	☿	Euphemi.	15	6	6 6	☽ *Apog.* winds	
17	♂	Lampert	27	6	8 6		
18	♃	Fereolus	♐ 9	6	10 6		
19	☾	15 p. Trin.	21	6	12 6		
20	☉	Eustacius	♑ 3	6	14 6	✶ ☌ ☉. ✶ ♄	
21	♀	S. Mathew	15	6	16 6	♀. △ ♅ ♀.	
22	☾	Mauritius	28	6	18 6		
23	☿	Esdras	♒ 10	6	20 6		
24	♂	Ropertus	24	6	22 6	♀ *El. Max.* ☉	
25	♃	Cleopha	♓ 7	6	24 6		
26	☾	16 p. Trin.	21	6	26 6	□ ♄ ♀	
27	☉	Cos. & da.	♈ 6	6	28 6	Wind & rain	
28	♀	Wencesla.	26	6	30 6	△ ♅ ☉	
29	☾	S. Michael.	♉ 5	6	31 6		
30	☿	Jeronimus	21	6	32 6	☾ *Peric.*	

Last quarter the 5 day, an hour before noon.
New Moon the 12 day, at 8 at night.
First quarter the 20 day, at 10 at night.
Full Moon the 28 day, at 4 in the morn.

Belisarius also recovered the Isle of *Sicily* to the *Roman* power, and then returning to *Rome* was received with great glory; but how he was afterward rewarded, let other Historians inform you.

Justinian made an Abridgment of the *Roman* Laws, which were before in great Volumes, and called a general Councel at *Constantinople*, and soon after died, and *Justine* his Nephew succeeded him. In this Emperors days all things succeeded ill, and the Empire went to ruine; for *Albotnus*, King of the *Longobards*, possessed himself of *Italy*; and *Cosroes* King of *Persia* took the Town of *Apamia* with many others: at last he died when he had reigned 16 years, and *Tiberius* succeeded him; in whose days there were horrible troubles & desolations throughout the whole Empire; for the *Persians* in *Africk* and *Mesopotamia*, the *Goths* and *Vandales* in *Spain* and *Italy* were always in motion; but in the end of his reign, he having subdued many of his enemies, was something quiet: yet still the *Arrian* heresie prevails, and the *Goths*, and *Vandales* were of that perswasion. *Tiberius* having reigned by himself four years, he died, and *Mauritius*, who married his Daughter, succeeded him: he prospered in his War against the *Persians*; but afterward fighting against the *Sclavonians*, &c. he acted foolishly; for which reason the people set up *Phocas* in his stead, who played the Butcher with his Master, his Wife and five Children.

575 591 594

Justin the second 16 years. *Tiberius* 4 years. *Mauritius* 10 years.

October hath XXXI Days.

Mars to bright *Jove* doth a kind Aspect shew.
And *Sol*'s obscur'd by *Saturns* lowring brow.
Friends af er difference better do agree;
Thus Flats and Sharps sweeten true harmony.
Stilbon squares *Saturn*, *Mars* serves *Venus* so,
This by authority I let you know.

M.D.	W.D.	*Saints Days.*	☽'s *place.*		☉ *rise & sets.*			*Weather and mutual Aspects*	*Monthly Observations.*
1	a	Remigius	♊	5	6	35	6	A warm plea-	The High-ways
2	b	Leodegar		20	6	38	6	sant Air the	infested with
3	☾	17 p. Trin.	♋	4	6	40	6	✱ ♃ ♂ sea	Robbers, the
4	d	Francscus		18	6	42	6	son considerd	people have an
5	e	Placidus	♌	2	6	44	6	□ ♄ ☉ Clou-	ill opinion of
6	f	Sagaris		15	6	46	6	dy and over-	their Governors
7	g	Sergius		28	6	48	6	cast.	The Governors,
8	a	Pelagia	♍	11	6	50	6		Statesmen and
9	b	Dionysius		23	6	52	6	△ ♃ ☿	Rulers of King-
10	☾	18 p. Trin.	♎	6	6	54	6	Win. & storm.	doms oppress
11	d	Burchard		18	6	56	6	✱ ♂ ☿.	the commonal-
12	e	Wilfredus		30	6	58	6	Cold Air	ty of Nations,
13	f	Colmanus	♏	12	7	0	5	□ ♄ ☿ with	even to Insur-
14	g	Calixtus		24	7	2	5	☾ *Apog.* wind	rections.
15	a	Teresa	♐	6	7	4	5	and snow-	☿ separates
16	b	Gallus		18	7	6	5	like.	from a ☌ of ☉
17	☾	19 p. Trin.		29	7	8	5	Cold Winter	and applies to
18	d	St. Luke	♑	12	7	10	5	mornings be	the △ of ♄
19	e	Fridisw R.		24	7	12	5	gin to appear	from the se-
20	f	Caprasius	♒	6	7	14	5		venth and ele-
21	g	Ursula		9	7	16	5	Stormy and	venth houses;
22	a	Cordula	♓	2	7	18	5	wet for some	here are mat-
23	b	Term beg.		15	7	20	5	days, with	ters of confer-
24	☾	20 p. Trin.		29	7	21	5	□ ♂ ♀ cold	ence going on,
25	d	Chrispian.	♈	14	7	23	5	☌ ☉ ☿ and	between the
26	e	Evaristus		29	7	24	5	perhaps	King of *France*
27	f	Capitolin	♉	14	7	26	5	snow.	and the States
28	g	Sim. & Jud.		29	7	28	5	☽ *Perig.*	of *Holland.*
29	a	Narcissus	♊	14	7	30	5	A cold Air	
30	b	Theonest.		29	7	31	5	ends the	
31	☾	21 p. Trin.	♋	14	7	32	5	△ ♄ ☿ mon.	

Laſt quarter the 4 day, at 7 at night.
New Moon the 12 day, at noon.
Firſt quarter the 20 day, at 4 afternoon.
Full Moon the 27 day, at 2 afternoon.

A.D. | *The Hiſtory of the Church and Emperors.* | ER

Phocas being advanced by the cry of the people, and having baſely murdered his Maſter, his Wife and five of their Children, he was proclaimed Emperor by the *Roman* Soldiers, and he reigned eight years in
604 cruelty, drunkenneſs and letchery, in which vices he ſurpaſſed all men, and was juſtly called the calamity of the *Roman* Empire; nothing ſucceeded well under this Murderer.

Phocas Reigned 8 years.

There were now great differences between the Patriarch of *Rome* and the Patriarch of *Conſtantinople* for Supremacy; the Patriarch of *Conſtantinople* thought it was his due, becauſe that City was the Emperors ſeat; the Patriarch of *Rome* ſaid, that City was but a Colony of *Rome*, and that the *Grecians* themſelves in their Letters ſtiled the Emperor, Αυτοκράτορ τῶν ῥωμαίων, to this controverſy *Phocas* put an end, and ordained *Bonifacius* the third to be called univerſal Biſhop, and the Church of *Rome* to be the head of all others; and this dignity the *Roman* Church begged (as *Platina* ſaith) at the hands of *Phocas*.----Sure this cannot chuſe but be a wholeſom healing Church, it being founded and authorized in their univerſal title, by ſo worthy a Patron as *Phocas*, one who for villany, treachery and murder was *Nulli ſecundus*:---But, *Qualis Pater talis filius*, here hath been a bleſſed brood of Birds hatcht in this neſt, which have ſo filled the World with errors, every Kingdom with blood and murder, Princes Courts with faction, and their own Church with hereſie, that now there doth

November hath XXX Days.

Wise Mariners provide against a storm,
By early prudence they prevent their harm;
Great men, and them great wits, will act you'l see
By crafty stratagems prodigiously:
I fear the influence of some cruel Star:
Let God keep *Europe* from a holy War.

M.D.	W.D.	Saints Days.	☾'s place.	☉ rise ♄ sets.	Weather and mutual Aspects.	Monthly Observations.
1	d	All Saints	♋ 28	7 34 5	The weather	Some convention for the composing differences, and setling things in a peaceable posture; but by the unhappy difference of an Ambassador and a Clergyman it is prevented.
2	e	All Souls	♌ 12	7 36 5	variable,	
3	f	Theophil.	25	7 38 5	cloudy, yet	
4	g	Agricola	♍ 8	7 39 5	☌ ♄ ☉ in	
5	a	Pow. Trea.	22	7 40 5	clining to	
6	b	Severus E	♎ 5	7 42 5	☌ ♃ ♀ cold.	
7	c	22 p. Trin	19	7 43 5	Showr. warm	
8	d	Claudius	27	7 45 5	□ ♂ ♀ wind.	
9	e	Theodor.	♏ 9	7 46 5	which storms	
10	f	Tryphon	21	7 48 5	☾ *Apog.* per-	
11	g	Martin	♐ 2	7 49 5	haps may	
12	a	Cunibert.	14	7 50 5	blow up snow	
13	b	Eugenius	26	7 52 5	☌ ♃ ♀ The	
14	c	23 p. Trin	♑ 8	7 53 5	weather va	
15	d	Leopoldus	21	7 55 5	riable and	
16	e	Edmun E.	♒ 3	7 56 5	windy.	Hence is produced Libels and Pamphlets, &c.
17	f	Anianus	15	7 57 5	Wind incli	
18	g	Gelasius	28	7 58 5	ning to rain.	
19	a	Pontianus	♓ 11	7 59 5	a warm moist	Evil Councils disturbs the Courts of Princes: and their common debates are now about large sums of money. God preserve *London* from fires.
20	b	Agapius	24	8 0 4	Air for some	
21	c	24 p. Trin	♈ 8	8 1 4	days.	
22	d	Cæcilia	22	8 2 4	☌ ☉ ♃. □ ♂	
23	e	Clemens	♉ 5	8 3 4	☿ □ ♂ ☉.	
24	f	Chrysogon	22	8 4 4	☾ *Perig.*	
25	g	Katherina	♊ 5	8 5 4		
26	a	Conradus	20	8 6 4		
27	b	Maximus	♋ 8	8 6 4		
28	c	25 p. Trin	23	8 7 4		
29	d	Saturninus	♌ 7	8 8 4	A cold raw	
30	e	S. Andrew	21	8 8 4	season, clou-	
					dy.	

Last quarter the 3 day, at 6 in the Morn.
New Moon the 11 day, at 6 in the morn.
First quarter the 19 day, at 6 in the morn.
Full Moon the 25 day, at 11 at night.

doth nothing remain to appear, but the hand of God, in mercy to convert them (for which I heartily pray) or in judgment to destroy them---but to return to *Phocas*,----In the end *Priscus* his Son in Law, *Heraclianus* the Father of *Heraclius* the next Emperor, and *Phocius*, whose Wife *Phocas* had dishonestly abused, conspired against him, and overcame him, and brought him to *Heraclius*, who commanded his head, feet, and secret members to be cut off, and the stump of his body to be burnt by the
612 Souldiers; after whom *Heraclius* succeeded. In this Emperors days began the Monarchy of the *Saracens*, and the blasphemous Doctrine of *Mahomet*---thus---the *Saracens* served the Emperor in Wars against *Persia*, and when they demanded money for their service, the Emperors Treasurer called them *Arabick*-Dogs, and refused them their wages: They being thus abused, set up for themselves, and chuse
623 *Mahomet* their Captain, who invaded *Damascus*, and took it, and within few years conquered *Syria*, *Phœnicia*, *Palestine* and *Egypt*, and not long after they subdued the kingdom of *Persia* also. This *Mahomet* by the help of *Sergius* a *Nestorian* heretick, and *John* of *Antioch* an *Arrian* Heretick, with the help of some Jewish Renegadoes made up that blasphemous pack of Lyes called the *Alcharon*.

Heraclius Reigned 30 years.

This Month gave birth to the All-seeing King,
That living Light, by lively emblems seen;
Jesus, *Judea's* glory, O! 'tis thee
Our Saviour art, to all Eternity.
Then keep the Feast with zeal; that God may give ye
Peace, Charity; the Poor are always with ye.

M.	D.	Saints Days.	☾'s place.	☉ rise & sets.			Weather and mutual Aspects.	Monthly Observations.
1	f	Longinus	♍ 4	8	9	4	△ ♂ ♀ The	The two superiors ♄ and ♃ both retrograde. This puts affairs to a great stand; the *Hollanders* full of fears and jealousies of danger, both at home and abroad. ♄ is now devolved to that point where he was last, in ♂ with ♂, and ☉ in ♈ in ✶ to him; here are treacheries to be acted which will be discovered; here are all sorts of villanies and mischiefs now in tended, even to the shedding of blood and murther.
2	g	Candidus	17	8	10	4	month begins	
3	a	Casilianus	29	8	11	4	with rain &	
4	b	Barbara	♎ 12	8	12	4	perhaps snow.	
5	c	2. Advent	24	8	12	4	The Air cold	
6	d	Nicholaus	♏ 6	8	13	4	✶ ♄ ♀ and	
7	e	Ambrose.	18	8	13	4	△ ♂ ♀ snow.	
8	f	Con. B. V.	29	8	13	4	♀ *El. M.* ☌ ☉	
9	g	Joachim.	♐ 11	8	13	4	☾ *Apog.*	
10	a	Miltiades	22	8	13	4		
11	b	Damascus	♑ 5	8	13	4	Cold uncom	
12	c	3. Advent	18	8	13	4	✶ ♄ ♀ forta-	
13	d	Lucia Vir.	30	8	13	4	ble weather,	
14	e	Nicasius	♒ 12	8	13	4	with snow.	
15	f	Valerianus	25	8	13	4	Warm but	
16	g	Albina	♓ 8	8	13	4	cloudy.	
17	a	Lazarus	21	8	13	4	✶ ♄ ♂ (☿ .	
18	b	Zosimus	♈ 4	8	13	4	✶ ♄ ☿ . △ ☿	
19	c	4. Advent	18	8	12	4	wind & snow	
20	d	Julianus	♉ 2	8	12	4	△ ♃ ☿ shows.	
21	e	S. Thomas	16	8	12	4	with a remis	
22	f	Theodos.	♊ 1	8	12	4	sion of cold.	
23	g	Dagobert.	16	8	12	4	☾ *Perig.*	
24	a	Ad & Eve	♋ 1	8	11	4	♂ ☿ ☉ Cold	
25	b	Christ bor	16	8	10	4	and dry.	
26	c	St. Steven	♌ 1	8	9	4	Cold and	
27	d	St. John	15	8	9	4	cloudy, & so	
28	e	St. Innoc.	29	8	8	4	like to con-	
29	f	Trophim.	♍ 12	8	7	4	✶ ♄ ☉ tinue	
30	g	Eustachius	25	8	6	4	for some	
31	a	Sylvester	♎ 8	8	5	4	days.	

Last quarter the 2 day, at 9 at night.
New Moon the 11 day, at 2 in the morn.
First quarter the 18 day, at 7 at night.
Full Moon 2 hours before noon on *Christmas* day.

This *Alcharon* is a composition of the Jewish, Pagan and Christian Religion, and was imposed upon all their new Conquest; it is a great credit to the *Roman* Church to be contemporary in being and beginning with this faction: sure the Devil was more than ordinarily industrious about this time, to spew out two such Heresies which have almost spread over the face of the whole earth. In the end *Heraclius* died, and *Constantinus* succeeded him, who reigned
642 but four months, and was poisoned by *Martina* his Mother-in-Law, to the end her Son might reign, but they were prevented by being both banished by the *Senators*, and *Constans* his Son succeeded him; he
669 followed the footsteps of *Heraclius*, and did some unworthy things against the Church; at last he dreamed he was dwelling at *Thessalonica*, and the Interpreters told him, it did foreshew he should be overcome by his Enemies, as if the word signified, δὸς ἄλλῳ νίκην, that is, render the victory to another. Suddenly after he was slain by his own Servants as he was
686 bathing himself, and *Constantinus* succeeded him; he was a good man, and did good service both for God and the Empire; he lived peaceably, and he died quietly, and *Justinian* succeeded him; his reign was cruel and bloody by the perswasion of *Stephanus* and *Theodorus*, who were afterward by *Leontius* burned alive in the belly of a Brazen Bull for their pains. *Justinian* for his cruelty was hated of all men, and
702 was slain by *Elias* one of his own Servants.

A brief Chronology from the Creation to this present year, 1680.

Since the Creation of the World

Accord. to

The *Greek* Churches,	7188
The *Roman* Churches,	6878
The *Jews* and ancient Rabbins,	5440
The acccount of Holy Scripture,	5619

Since.

The Flood of *Noah*,	3973
The promise made to *Abraham*,	3607
The going of the *Israelites* from *Egypt*,	3177
The building of *London*,	2787
The foundation of the Temple	2696
The building of *Rome*,	2412
The carrying captive to *Babylon*,	2270
The Passion, Death and Resurrection of Christ,	1647
The destruction of *Jerusalem* by *Titus*,	1608
England received the Christian Faith,	1501
The death of *Constantine* the Great,	1339
Painting and Glazing was brought into *England*,	1024
Westminster-Hall was built,	0581
The first Mayor of *London*,	0490
The invention of Guns,	0303
The invention of Printing,	0233
The Massacre in *France*,	0107
Tilbury Camp,	0090
The Powder-Plot,	0075
The Earl of *Stafford* was beheaded,	0039
The *Irish*-Rebellion, *October* 23, 1641.	0039
Edge-hill fight, and *Brainford* fight,	0038
Marston-Moor fight *July* 2,	0036
Worcester fight,	0019
King *Charles* the 2d. return to *London*,	0010
Three Blazing-stars and a great Plague in *London*,	0015
The great Fire in *London*,	0014
Three Suns appeared at once *October* 10.	0002
Two Moons were seen *January* 6.	0001
The 18 years Parliament was dissolved *Jan.* 24.	0001

THe Years 1678, and 1679, having been sufficiently Prodigious, it will not be impertinent to let Posterity know, what prodigious Apparitions Nature and the Air afforded us, besides the Configurations of those glorious bodies the Stars.

On *October* the 10*th*, 1678, (it being the day of that great Conjunction of ♄ and ♃, *Anno* 1663) there were three Suns seen in the West part of the *Meridian*, the Sun then being 27 deg. and a half in ♎, the beginning of their appearance was a little before three of the Clock, and they expired about four, or a little after. The manner and accidents of this φαινομενον, was briefly, thus: There were two mock Suns in a direct Line with the true one, the true Sun being in the middle, and that mock Sun which was to the Westward of the true one, did exceed the true Sun in Lustre and Glory, but that to the Eastward of the true one, did shine more dull and pale than the true one, and was longer durable than the other of them, and when they both expired, they left two red spots behind them.

And this is not barely the Relation of one Man, but an account by several Letters from *Maidenhead* and *Reading*, and other Places, & also by some worthy Gentlemen who I know to be Men of Integrity, that affirm they see them at *Hounslow-Heath*, beyond, and at *Windsor*, &c. the Letters I would Print, but my Bounds are too small;—— Upon these I writ my Judgment *Philosophically* and *Astrologically*, intending to present it to the World in publick, but for some political Reasons it was not suffered to be Printed, whereupon I gave away some Copies; and for the verity of these Predictions, some of our Ingenious Nobility have been curious Observers, and I hope to their satisfaction.

After this, it was my chance to come into the company of that Ingenious and Learned Divine, Dr. *Pargiter*, who was pleased to give me an account of such a *Phasma* that he had observed, on *Sunday* the 28*th* of *July* 1678, three days before the ☌ of ♄ and ♃, and also shewed me the *Diagram* which he had ingeniously drawed for his own Curiosity, and the service of his Friends, this Prodigy was thus observed. ——On *Sunday* about 7 of the Clock in the Morning, as he was Riding over *Aino* Hill (near *Northamptonshire*) to his Living, he saw the true Sun, and on each side a mock Sun, in a Circle, and a white Line passing through the bodies of them a little oblique; and these continu-

ed for the ſpace of one hour, and were ſeen no more.

Since theſe, there is an Account from *Lemſter*, from an Ingenious Gentleman, one Mr. *James Matthas* to Mr. *Gadbury*, which gives an account of two Moons which appeared *January* the 6*th* about 11 of the Clock at Night, which is no leſs remarkable than the others; the manner of their appearance was thus, *viz.* When they firſt appeared, the Convex part of this mock Moon was received into the hollow part of the true one at equal diſtance every where; but before they diſappeared, the lower Horn of the mock Moon did almoſt touch the lower Horn of the true one.

This Account I have given, that thoſe who are able and do underſtand this worthy inquiry from the Stars, may ſet the Figures of theſe diſtinctly, and thence obſerve the harmony of Nature.

Aſpice convexo nutantem pondere mundum,
Terraſq; tractuſq; maris, Cœlumq; profundum:
Aſpice venturo lætentur ut omnia ſeclo.

Virgilius Eclo. 4.

Aſtrological Predictions for the Year 1678.

AND firſt for the Sun's place *December* 1679, at which time the Winter Quarter begins, and is this year *December* the 11*th*, 3 hours 14 minutes *P. M. Ex harmo. Caleſt.*

The particular Aſpects which uſher in the actions of this Quarter, are: The ☌ of ♄ and ♂, the ☌ of ♄ and ♅, the ☌ of ♄ and the ☉, and the □ of ☽ and ♀, from fixed ſigns, and hence will be produced Matter of admiration ſufficient for this Quarter, and the beginning of the year alſo, in ſome Countries not far remote from *England*.— And the firſt thing that appears, is the effects of the □ of the ☽ and ♀, the time and the Affairs of this Winter having been generally ſpent hitherto in Councils, Conſultations, Embaſſies; And other meetings of States-Men, is now come to nothing, all Expectations are fruſtrate, and the beſt of Council hath been without effect. And would you know who hath been the cauſe of all this?— Why, 'tis all by the means of a Woman,— and ſhe not at all miſtruſted for any ſuch thing. This makes the Lands of the *Leon* mourn, *Beati Pacifici*, I cannot name her, but after ſome time ſhe ſhall be known, although it be too late.

This doth but (cauſe great murmurings) procure matter againſt the ☌ of the ☉ and ♄, and the ☍ of the ☉ and ♂, *Triſtitia Regibus nobilibuſque*, ♂ in his exaltation falling into the Angle of the Weſt, ſtirs up difference between Kings and Subjects, between Kingdom and Kingdom, ☿ ſeparated from an ☌ of ♄, and ☍ of ♂, and next applies to the ✶ of ☿; here Councils and endeavours are uſed to Ruine the Innocent, when they leaſt ſuſpect it. Let the *Hollander* take heed that the *French* do not ſuppreſs their Northern Merchants coming from *Gotenburgo*, or *Norway*, neither are their *Eaſt-India* Traders in leſs danger.

This quarter affords News from the *Streights*, of ſome eminent Service performed in the *Mediterranean*. The *Tunis* and *Algerine* Pirates receive damage in their Maritime Trade of Thieving; neither is *Conſtantinople* it ſelf quiet from Troubles, or ſafe from Sickneſs.

The Actions of this quarter will be Prodigiouſly Villanous, and have a general tendency to Miſchief and Confuſion; among all thoſe Places, Things, and Men, ſignified by ☿, ♂, ☉, and ♄, and to this purpoſe ſpeaks *Haly*, *Significat quod Homines in ſe invicem diſcordabunt & proſequentur ſe mutuo odio, & ceſſabunt ſe familiariter invicem viſere*, Fol. 391. It ſignifies (ſaith he) that Men ſhall Diſagree and Quarrel one with another, and proſecute each other with mutual Hate, and they ſhall leave off their accuſtomed way of viſiting each other.

But if we should observe a Figure set from that time the ☉ enters ♈ by the *Caroline Tables*, we shall find ♄ in the 12*th* house, and the ☉ ♂ and ☿ in the 6*th*; if so, we have just cause to fear a sickly Winter, and that the Month of *December* in particular shall be very subject to Coughs, Colds, Lungs distempered with putrid Flegm, Plurisies, and other distempers of the *Thorax* and Chest.

Mars in ♍, *Significat bellum, & depredationes, & tribulationes, mortem in hominibus juvenibus*, &c. And this is made the worse by the intermixed Rays of the ☉, ♄, and ♂, for ♂ is going to Combustion, and he also afflicts the ☉ by his presence, and ♄ afflicts them both by his opposite Rays.—— It would be worth while for all those curious Scepticks who will not believe any thing of Starry influence, to observe the Affairs of some Countries in *Europe*, under the influence of these Oppositions; for perhaps a visible Truth may convince them, when an Argument cannot.— But to our purpose.— *Guido* speaks full and plain to the matter in hand, *Venient* (saith he) *mali, injuriæ, rixæ, Contentiones, atq; Contrarietates, inter divites seu nobiles atq; magnates regionum quæ sunt in divisione signi, in quo fuerit* Mars. Pars 4. Cap. 58. Evils, Injuries, Quarrels, Contentions and Contrarieties, shall happen between the Rich, Noble and Great Men of those Kingdoms, which are in the Division of that Sign in which ♂ was: *Insurgent enim in eos exguerris, & nitentur contra eos, ut expellant eos de suis civitatibus atque Regionibus*: They shall rise against one another by Wars, and endeavour to drive one another from their Cities and Country, so that it seems as well to threaten Insurrections, as Foraign Invasions, and attempts by Enemies: Yet here is ♒ casteth his ✶ to ♄, and his △ to ♂ and the ☉; here is some great Prince undertakes to pacifie this Heat, and perhaps he may send some Clergy-man, or Civilian, with an Embassy to that purpose: But I fear there is not Logick enough in the Gown to convince the Argument of a long Sword; and so much for the Winter Quarter $167\frac{9}{10}$.

The *Spring Quarter* begins always at that punctum of time when the ☉ enters the first scruple of ♈, *Vel Terra primum punctum* ♎, and that happens this year 1680, *March* the 9*th*, by Mr. *Gadbury*'s Tables, 3 hours 30 min. *ex tabu. Astron. Instaur.* 3 h. 15 m. *ex tabulis Harmoni Caleft.* 3 h. 15. m. 25 secon.

But

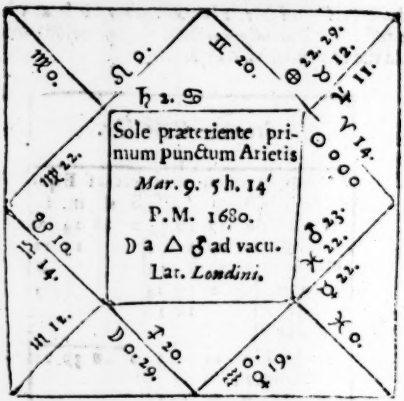
But from those Tables of Mr. *Thomas Street*, it is at 5 h. 14 m. *P. M.* the following *Paradigmas* shew the operations from those Tables, and the *Harmonicon Caleste* also.

Street's Caroline.

Tempus datum	Anom med. S.	d.	′	″	Precef. Equi S.	d.	m.	s.
1661.	6	13	40	19	0	28	24	0
19	11	29	9	1			15	12
March	1	29	8	12				8
dies 9.		8	51	14				1
hora 5.			12	19				
min. 14.				34				
Ano. med.	8	21	2	39	0	28	39	21
Dist. ☉ ap.	11	1	20	39				
precef. equi	0	28	39	21				
Locus solis	00	00	00	00	♈	0	0	0

Wings Harmony.

Tempus latum.	Longitud. ☉ S.	d.	′	″	Aphelion ☉ S.	d.	′	″
1601.	9	19	58	34	3	5	43	28
60			26	56		1	1	38
19	11	29	24	10			19	31
Martii.	1	29	8	19				10
dies 9		8	52	15				
hora 3			7	24				
min. 15				37				
sec 25				1				
Mot. med.	11	27	58	16	3	7	4	47
Apheli. ☉	3	7	4	47				
Ano. solis	8	20	53	29				
Equ. ad.		2	1	44				
Locus solis	00	00	00	00	♈	0	0	0



Here is an angry Figure to give our Judgment upon; for here is ♆ in □ to ☿, ♅ in ☌ with ♂, upon the Cusp of the seventh House, and the ☉ in the seventh, in □ to ♄ in the tenth, and ♄ and ♂ also in □ almost within Orbs, they being now applying.—The influence of the Hybernal Ingress will largely share in the effects with this, as to these Northern Kingdoms and Countries, ♂ and ☿ in ☌ in ♐, a doubled bodied Sign, and applying to the □ of ♄ in the tenth in ♑, shews some private underhand dealing is now a managing by some Countries Eastward from *England*, but the Effects will more visibly appear about eight or nine Weeks after the Ingress; but the effects of all these Inventions are designed for Wars, and may perhaps break out into Hostility about that time: For ♂ in the seventh in □ to ♄, and so near in ☌ with the ☉, can shew no less.

Let the curious Reader take notice, that ♂ is here in exact □ to the place of the last ☌ of ♄ and ♂ in ♓: The effects of that Conjunction, shall shew themselves in the World to the purpose, under the influence of this Ingress. The World shall again be abused with Lyes, false Reports and Stories, to defame good Mens Reputation, great Falsehood and Deceits, and a publick and universal Spirit of Delusion and Villany, is the trouble of

some

ſome Countries and Kingdoms in *Europe*, eſpecially thoſe ſubject to ♋ and ♓; neither will thoſe under ♈ ſcape wholly free.

Mars in the ſeventh, is a general Incendiary in a Revolution, and is the occaſion of great Troubles in the World, according to the Doctrine of *Haly*: *Si Mars fuerit in ſeptima, eſt malus & damnoſus, qui ſignificat inimicitias & Diſcordias magnas, & accident hominibus furta, interfectiones multa & rixa in illo anno*: If ♂ ſhould be in the ſeventh Houſe, it ſignifies Hoſtility, Envy, and great Diſcords, and Thefts, Murders, and great Contentions ſhall happen to Men in that Year. The Sun in the ſeventh doth alſo advance this Doctrine of *Haly*, and will bring ſome great Prince in as a Sufferer in the Common Fate; and *Haly* ſeems to render a Reaſon why, *Quod Reges in ſuis rebus ſe abſcondent, & conſultabunt ſeu facient res & facta ſua in magno ſecreto*: For indeed every one either will, or would ſeem to be inquiring into things which are kept private and ſecret, which if ill, then they muſt have an ill effect when known in the publick. *Saturn* ought not to be forgot in this kind of Judgment, for by his poſition, he threatens as dangerous Accidents as any are ſignified by ♂, their nature and quality conſidered; for ♄ is Lord of the fifth Houſe, and diſpoſitor of ♀ there, ſhe in □ to ♃, and ♄ in □ to ♂, and ☿ lord of the tenth in □ to ♄ alſo. Some very great Men, as well Gown-men as Governours, will contract ſome publick Odium upon their Perſons and Reputation, from the effects and of the nature of ♀ in the fift peregrine, which ſignifies Drinking and Venery, &c. And from the □ of ♂ in the ſeventh, which ſignifies Contention, Strife, and publick acts of Hoſtility.—— The Engliſh of all is,— There will be Differences and Quarrelling, Diſputes about Priviledges, and divers other things which come under the notion of *Meum* and *Tuum*. God grant theſe things are not the πρόδρομος πώλεμα, they uſually are ſo.

But Nature hath an Intercourſe with extremes, whoſe mediums are the ſweeteſt of Injoyments. Hence a dark Night makes us prize a bright Day, and Sickneſs makes us know the worth of Health. The pains of a Wound, makes us know the eaſe of a whole Skin, & *è contra*. By theſe and ſuch like, the Wiſdom of the Almighty brings us to know the miſery and mortality of our Nature; therefore whatever God is pleaſed to lay upon us, we ought to bear it patiently, thereby ſhewing to the World the Lu-

stre of our Christian Virtues, and whatsoever Afflictions we fall under let us humbly confess, *Deum esse Deum fidelium, faciat quid ipso placebit.*

Saturn in the tenth house of any Figure, either of Nativity, Mundane Revolutions, or Questions, doth always bring Troubles and Perplexities to that Person, or Kingdom, concern'd in his effects: *Saturnus in decima significat mœrorem ac tristitiam & attractiones & gravitates ex parte Regis, seu potestates & perplexitates Carceris*: It signifies Grief and Sorrow, and Heaviness to some Prince or King, and that he shall be subject to the dominion and perplexity of a Prison, or Confinement, ♄ is lord of the tenth, in ☌ of ♂ and □ of ♄; false Accusations and high Crimes laid to some great Persons charge, which will go near his Life, either by Sorrow or Punishment; or to use my Authors words for it. *Percutietur Flagellis*, and *Guido Bona*, saith, *Si Saturnus fuerit in Cancro significat multiplicationem aquarum pluviarum ac piscium, locustarum & repentium Terræ*, Par. 4. Cap. 72. If ♄ should be in ♋, it signifies abundance of Rain, Fishes, Locusts, and things creeping upon the Earth. And *Albumazar* saith, *Si fuerit in ♋ quicquid ipse significaverit sive bonum sive malum, erit in parte septentrionis*: That when ♄ shall be in ♋, whatsoever he signifies, whether good or evil, it shall happen in the Northern parts; and whatsoever Kingdom it happens in, it shall fall principally upon the North part of it.

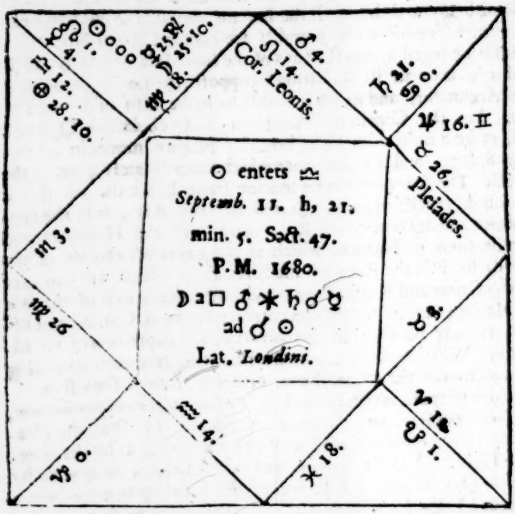
The Kingdoms and Countries passive in these effects, are *Holland*, *Scotland*, *Zealand*, *Burgundy*, the lower *Normandy*, *England*, *France*, *Denmark*, *Tunis*, *Constantinople*, *Venice*, (which City it will eminently concern, I pray God keep them from Divisions) *Genoa*, *York*, St. *Andrews*, *Worms*, *Rheims*, *Wittenberg*, *Florence*, *Padua*, *Brunswick*, and perhaps *London*. It threatens *Scotland*, and some of the North parts o *England*, with some unusual Distemper, strange complicated Feavers; *Holland* grows Mutinous, their Trade decreases, and the Common People possest of strange Fears and Apprehensions, having an ill opinion of their Governours; *Constantinople* in danger by the Slaves, or *Janizaries*, perhaps both; *Burgundy*, *Zealand*, *Holland*, *Scotland*, *Normandy*, like to suffer by Differences, or publick Invations by extraneous Enemies. ♃ lord of the Ascendant in ☌ with ♂, will afflict most part of *Flanders* and the *Low-Countries* with divers Diseases, proceeding from bad Air and Provision.

Lastly,

Lastly, The ☽ dispositrix of ♄, is in △ to the ☉ and in reception with ♃, and this is all the Balsam we have to contemperate the former Corrosives, the ☽ and ♀ are both in Cadent Houses and the ☉ is besieged by the ill Rays of the two Malevolents ♄ and ♂, so that he is in an ill condition to oppose the Logick of an Enemies Argument, and much less able to make him of his persuasion. Let the Captious Schoolmen, and Scholastick Quarrellers, make a noise with their Logick: Nature moves in a more quiet Sphere, and it is Influence which subordinately governs the World. The Stars receive no motion from the Earth, yet that is nourished, fructified, and agitated by their Rays, it is the concordance and agreement of Rays only with the Humours and Constitutions of Nature, which is the great Witchcraft of the World, for it is the Rays of the Stars alone which are causes of Condensation and Rarefaction, and other alterations of the Air and Matter; and is but the concurrence between Causes and Effects, as may be seen in the elevation and depression of the Liquor in a Weather-Glass, which without doubt moves according to the motion of the Atmosphere, either Sursum or Deorsum.

To this purpose *Aristotle* tells us, *Cœlum ergo tum per motum, tum lucis beneficio, in inferiorem mundumagit*: That the Heavens operate upon the World as well by motion, as by the benefit of Light. And *Ptolomeus*, and *Albumazar*, as quoted by *Magirus* says plainly, (speaking of those two properties before mentioned) *Quibus duobus aliis addunt tertium modum, insitas & innatas stellarum vires, quas influentias vocant, ex quibus diversi oriuntur effectus, ut in* Luna *vis est humectandi, in* Saturno *refrigerandi, in* Mercurio *excitandi ventos, in sole calefaciendi, in* Marte *exiccandi*, &c. i. e. To which two, some add a third, as the innate and intrinsick vertue or force of the Stars, which they call Influences, from which do arise divers Effects; as in the ☽ the power of Humectation, in ♄ of Refrigeration, in ♀ of raising Winds, in the ☉ of Warming, in ♂ of Exiccating or drying. This although but notionally understood, is sufficient to inform us that the Stars have something more than their bare Light, if not, they are no more than a Glow-worm in a Summer-evening, *Qui vult decipi*, &c. *Ego nosco meliora*. And so I leave the Judgment of this Half-year.

This is the time of the Ingress (by the Tables in *Harmo. Celeste*) of the ☉ into the first point of ♎, and this is the Figure con-



constructed to that time.—— But if we should accept of the Caroline Calculation, it will be nearer the Meridian, and the ☽ in ☌ with ☿ would culminate; and the latter degrees of ♍ would ascend the Horizon, with ♆ in the seventh, and ♄ in the eighth house.—— But take which Figure you will, all the Planets will be *supra terram*, and all in good Aspect one with another (like ☽ and ♆ excepted) for here is ♄ in ✱ with the ☽ and ☿, and ♂ in ♐ with ☉ and ♀, and ♀ also applys to the △ of ♆, who is almost stationary near the Horoscope of the Twin City. *London* is blest with Peace, Plenty, and Content, more than some Cities in *Europe*, and that in a great measure too, if she considers the Miseries of her Neighbours, and what Troubles she hath undergone in some late years, and at that time when ♆ is stationary, the Royal Sun in ✱ to ♂ in ♌, beholds him with

with an amicable Ray. Here is a Cordial Roborative to ſome Politick Statesman in this City, or parts adjacent, who hath ſpent the Spirits of his Reputation, in ſtriving with an angry Mate. What if I ſhould ſay he hath 12 degrees of ☊ aſcending, or thereabouts, I hope now all Animoſities are laid aſide, and let the God of Equity give every Man his due.

☿ near the place of the laſt ☌ of ♄ and ♂, and in □ to the ☉ and ♀, ſhews great Complaints againſt ſome eminent Gownman (I think he ſhould belong to the Clergy) by the Commonalty whom he hath offended by ſome unhappy Dealings, and them unhandſome too; and this is managed by ſuch a one as is ſignified by ☿ in ♏, that is a learned witty Secretary, Lawyer, Ambaſſador, or other ingenious learned Man.

Here are divers endeavours uſed to ſettle *Europe* in a quiet poſture again, and to compoſe the Difference of ſeveral Nations, they being weary of the Wars, and are now willing to enjoy the profit of their Labours in Peace; and to this purpoſe are many ſent to divers Courts, ſome to mediate and perſuade their Friends to heal and compoſe their Differences, others to propound and offer Articles of Agreement in order to Peace and Quietneſs, but in thoſe places where there is no Wars, to ſettle all in a peaceable Condition, and free the Inhabitants from Uproars and Suſpicions.

This Quarter will be ſpent without any eminent Action worthy of Notice in the Publick, for Nature is not now ſo Reſtleſs and Troubleſome, as it hath been for ſome Years paſt; Things as well as Men begin to be weary of thoſe Extremes, *Pax eſt Dulciſſima rerum.* I hope the Publick Affairs tend to Peace and Quietneſs, but the Aſtrological Judgment upon theſe Events, muſt be handled and diſcourſed in the judgment of the Brumal Quarter, this Figure being able to give no ſatisfactory Reſolution in thoſe things.

No ſooner doth the *Sun* decline the Weſtern Horizon the *12th of December*, it being the day following the Ingreſs, but he ſuffers a very great Eclipſe in the beginning of ♐, in the ſixth and fifth Houſes of Heaven; but becauſe the Effects will not appear in the World till the Year enſuing, ſo I ſhall refer the particular Judgment thereof to the Year 1681.

Of

Of the Eclipses this present Year, 1680.

THere will be but two Eclipses this year, and they of the *Sun* only. For there will be no Full-Moon Eclipsed this year, because both these of the *Sun* are central; the first before the *Suns* Apogeon, and the other after it.

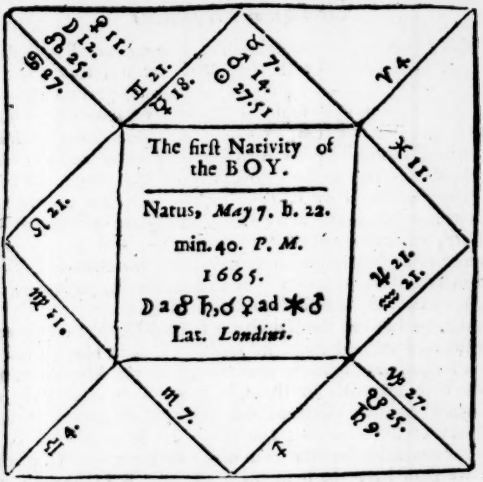
The first of those happens the *20th* of *March*, about 10 of the Clock in the Morning, and will appear a total Eclipse to those who inhabit the South part of *America*.

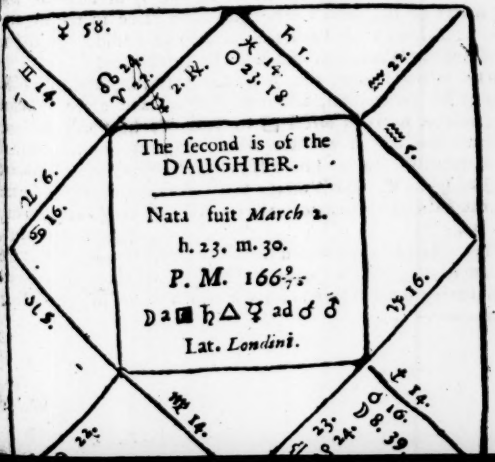
The second is on the *12th* of *September*, about 8 of the Clock at Night; no part of this Eclipse will be visible in *England*.

I shall now offer to the Censures of the Ingenious, two Nativities, both the Children born of the same Mother, and both died of the same Disease, *i. e.* of Convulsion Fits, she having had divers Children before these, to the number of five or six, and they all died of this Disease; the Figures follow, with the Astrological Causes of their Diseases and Deaths.

Divers have the opinions of Authors been concerning this Disease, and but few of them agreeing on its particular Cause. *Fernelius* is of the opinion, that it is produced from poysonous Exhalations, and Arsenical Vapours, *Fol.* 104. *De abdi. rerm. Causis.*— *Paracelsus*, and after him *Quercetanus*, is of opinion, it is caused by the Vapours of a Mercurial Vitriolate Humour, which arise from the lower Venter, and by its sharp and Armoniack quality, it penetrates the Meninges of the Brain, from whence is produced those Vellicatious and Convulsions of the Body, *Arf. Med. Prac. Fol.* 115. Yet in his History of that Disease, *Fol.* 105. he saith (and indeed it is Rational too) it proceeds from the first principles of Blood in the Womb, that having imbib'd all the depraved principles of the *Semen Naturale*, and the *Sanguis Menstrualis*, from whence according to their Philosophy, is produced this *Morbus Comitialis.*— *Crollius* makes it to be one of the four primitive and principal Diseases in the Body of Man, to which other Diseases are referrable, *Chymica Basilica in Principio. Riverius* tells us, It is an imperfect obstruction of the Ventricles of the Brain, and that the Brain in the Paroxism labours to expel it, *Lib.* 1. *Cap.* 7. *Prax. Medi.*

And


The first Nativity of the BOY.
Natus, May 7. h. 22. min. 40. P. M. 1665.
Lat. Londini.


The second is of the DAUGHTER.
Nata fuit March 2. h. 23. m. 30. P. M. 166[illegible]
Lat. Londini.

And this agrees well to the opinion of *Paracelsus*, For all Acrimonious Humours excite the Expulsive Faculty, to explode the enemy of Nature.—— But to the Astrological Cause.—— The Brain is by all Philosophical Physicians acknowledged to be the principal part affected, as *Riverius*, *Quercet. in loco citato*, And it is also owned by all Astrologers, that the Brain is under the *Moon*, and its faculties governed by ☽, as you may see in my *Vade Mecum*, *Part* 1. *Page* 17, 18. and *Part* 2. *Pag.* 130. Then by how much the more the ☽ and ☿ are afflicted in any Nativity, without the good Rays of the *Sun*, and ♀, by so much the more is the Native possest with this *Morbus Caducus*, and if the afflicting Planets happen to be lords of Death, as in the sixth, eighth, or twelfth, the Native dies of that Disease.

In the first Figure, the ☽ doth not behold ☿, but on the contrary she is in ☍ to ♄, and he lord of the sixth House, and ♃ who is lord of the eight, is in direct ☍ to the Ascendant, and ♀ who hath Dignities in the eighth, is also in ☌ with the ☽ in ♋, which signifies the Head and Brain, more principally than any part of the Zodiack; and if we should admit but of an hour to be mistaken in time, and make 11 degrees of ♌ ascending, we shall have the ☽ in the 12*th*, and ♄ in the sixth, and then divers of *Origanus's* Aphorisms take place in the Figure, *Tom.* 1. *Fol.* 657. *de Epilepsico*.—— The Child lived till it was about five Weeks old, and died of Convulsions.

In the second Figure, the ☽ by her Latitude, and the obliquity of her Descension, is but five degrees and a few minutes in ♐, so that she is in direct □ to ♄ in ♓, he Peregrine and Cadent: and here if we allow but a few minutes in time mistaken in the Birth, we shall have ♃ on the Cusp of the Ascendant in □ to ☿ in ♈, and ♄ on the Cusp of the tenth in □ to the ☽ in the sixth, and the *Sun* in the tenth in □ to ☌ in the sixth, and ♄ in this Figure lord of the seventh, eighth, and ninth Houses. The Fits first seized the Child *April* the 9*th*. when the ☽ came to the ☌ of the *Sun* in ♈, and it lived three Weeks and died, having sometimes had forty Fits and more in twenty four hours.——

Weigh

by John Partridge.

Weigh and be gone my Bark, time calls thee hence,
Thou needst not fear, thy Guard's thy Innocence.
Thou must meet Storms and Pirates, yet be safe,
Although thou carry neither Sword nor Staff.
Maugre each Momus, I'le thy Owner be,
For none but peevish Scepticks question thee.
With pity, prithee gravely tell those Men,
They are Fools pick Quarrels, Wise Men laugh at them.
I'le thank their Malice, and Revenge I'le spare,
For I am Born under a more courteous Star.
Nay! tell all Scepticks, whether of Church or State,
That I pretend not to an unerring Fate.
Banish all Discord, nourish Amity,
Think well of all, who think not ill of thee.
Jove give the Conduct, may the Seas prove kind,
Heavens fill thy Sails, with hopeful Gales of Wind.

Δόξα τῷ Θεῷ.

from *James* Street *Covent Garden*, next door to the *Kings-Head*, *April* the 18*th* 1679.

ADVERTISEMENTS.

AN Ephemeris of the Cælestial Motions and Aspects, with the Eclipses of the Luminaries for 20 Years, by *John Gadbury*, Student in Physick and Astrology, beginning *Anno* 1682 where his first part ends; The said first part beginning at the Year 1672, and ending at the Year 1682. Both which are Printed for, and Sold by the Company of *Stationers*.

THis is to Advertise all those concerned, That there is to be Sold most admirable pleasant Remedies for all sorts of *Agues*, at reasonable Rates, at the House of Mr. *John Conyers*, *Apothecary*,

thecary, at the Sign of the White Lion in *Fleetstreet London*. Having been formerly used and approved of by the late Eminent Physician Doctor *Glisson*, Regius Professor, *&c.*

PIo, invicto, Fælici Principi *Johanna* Polonia Regi, Magno Duci *Lithuania*, &c. Carmen Panegyricum: Quo stupendia illa Victoriæ â *Turcis* reportatæ ordine recitantur. — Authore *Gulielmo Smithio*, *Anglo*. Impensis *Johannis Gillibrand*, Bibliopolæ *Londinensis*. 1679.

ANTIΔIATPIBH, Sive *Animadversiones* in *Malachiæ Thurstini*, M. D. Diatribam de Respirationis usu primario Auctore *Georgio Entio*, E. A. M. D. & Col. *Lon.* Soci.

A Discourse of the Rise and Power of Parliaments, of Laws, of Courts of Judicature, of Liberty, of Property, and Religion, of the Interest of *England* in reference to *France*, of Taxes, and of Trade, *&c.*

A Vindication and Defence of *Astrology*, being a most ingenious Answer to the learned Dr. *Henry Moor*, by Mr. *Butler*.

Vade-Mecum, or an Epitomy of *Astrology*, insisting briefly upon Questions, Nativities, and Elections, *&c.* and is the Sum of all our great Volumes, by *John Partridge*.

Vox Lunaris, or, A Philosophical and Astrological Discourse upon two *Moons*, &c. with some Remarks upon the Conjunctions of *Saturn* and *Jupiter* for 120 Years past, by *John Partridge*.

P*Rodromus*, being an Astrological Judgment, with Predictions upon the Oppositions in *December* 1679, and the Conjunction of *Saturn* and *Mars*, in *August* 1680, with other things: and what may thence probably happen in *Europe*, &c. With the Nativity of the Plot, and some Remarks thereon, by *John Partridge*. They being all six sold by *William Bromwich*, at the three Bibles in *Ludgate-street*.

FINIS.